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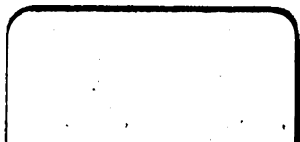


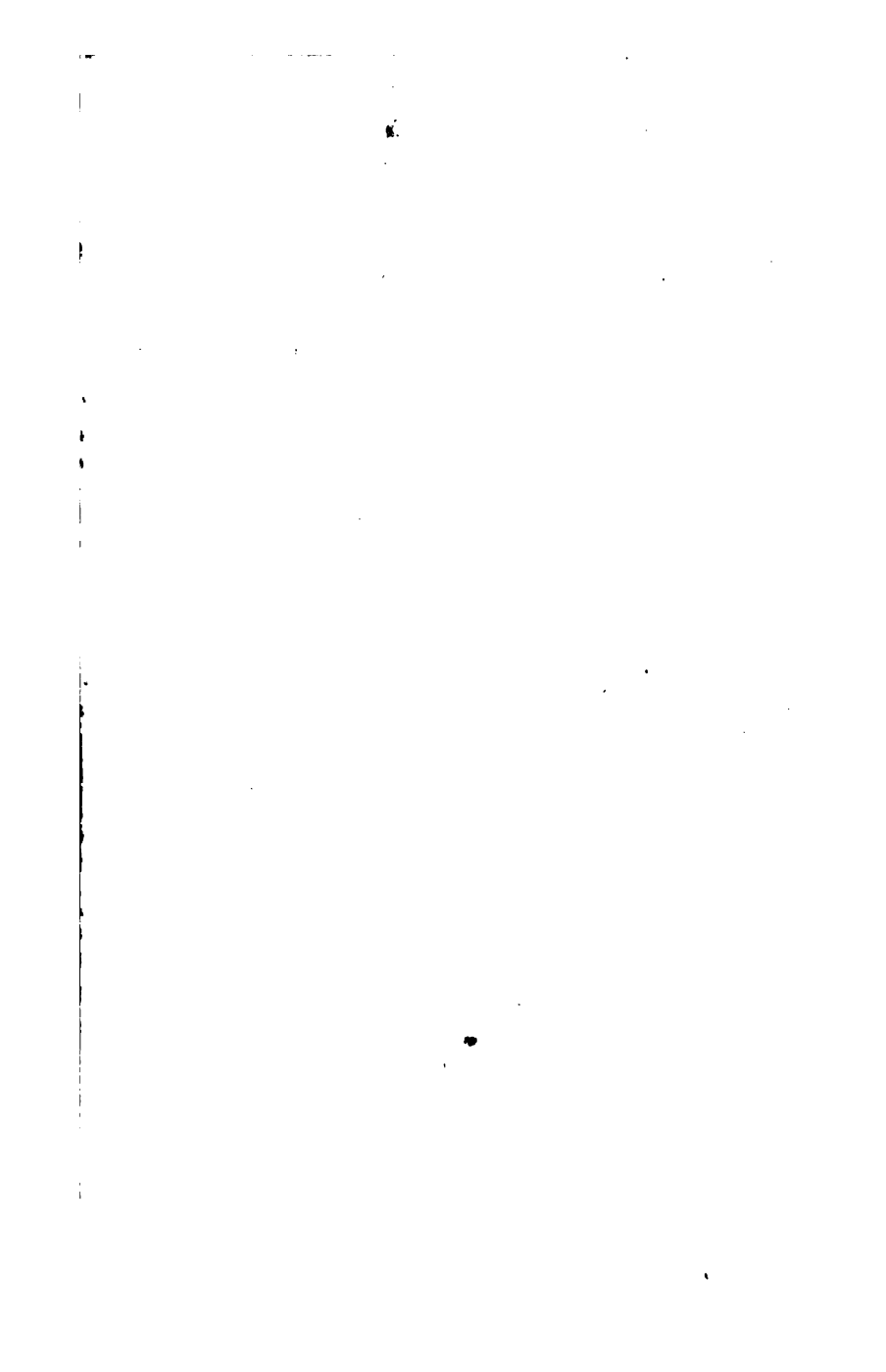


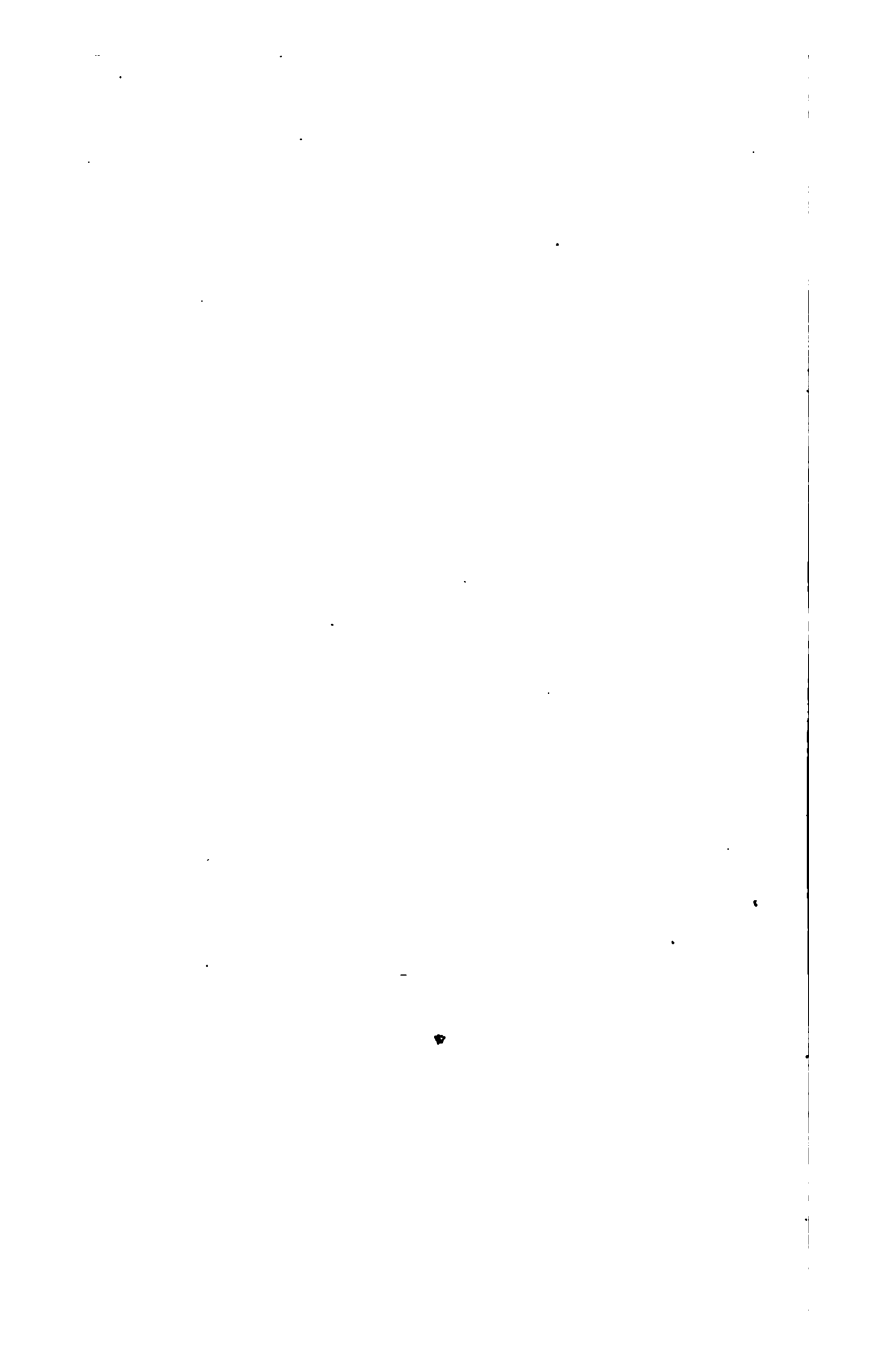
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CONFIRMATION.

AN APPENDIX

TO

A PLAIN CATECHISM,

INTENDED CHIEFLY

FOR THE INSTRUCTION OF YOUNG PERSONS

BEFORE CONFIRMATION,

BY THE REV. C. DODGSON, M. A.

CONTAINING THE TEXTS THEREIN REFERRED TO
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THE TEXTS, &c.

QUESTION (Acts viii. 14—17.) Now, when the Apostles

2. which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Ghost. (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost.

QUEST. (John xv. 5.) Without me ye can do nothing.

8. (2 Cor. iii. 5.) Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

(Phil. iv. 13.) I can do all things through Christ which strengtheneth me.

QUEST. (Luke xi. 13.) If ye then, being evil, know how

9. to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

(Heb. iv. 16.) Let us therefore come boldly unto the throne of Grace, that we may obtain mercy, and find grace to help in time of need.

QUEST. (Psalm xc. 2.) Before the mountains were brought

10. forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

(Psalm ciii. 8.—13.) The Lord is merciful and gracious, slow to anger, and plenteous in mercy. He will not always chide; neither will he keep his anger for ever. He hath not dealt with us after our sins, nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is his mercy toward them that fear him. As far as the east is from the west, so far hath he removed our transgressions from us. Like as a father pitieth his children, so the Lord pitieth them that fear him.

(Psalm cxxxix. 1.—4.) O Lord, thou hast searched me, and known me. Thou knowest my down-sitting and mine up-rising; thou understandest my thought afar off. Thou compassed my path, and my lying down, and art acquainted with all my ways. For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether.

(Psalm cxlv. 8, 9.) The Lord is gracious, and full of compassion; slow to anger, and of great mercy. The Lord is good to all; and his tender mercies are over all his works.

(John iii. 16.) For God so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

(John xiv. 16.) And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever.

(Acts xvii. 24, 25.) God, that made the world, and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things.

(1 Thes. iv. 8.) He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit.

(Heb. iv. 13.) Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

(1 Pet. v. 7.) Casting all your care upon him; for he careth for you.

(1 John iv. 9, 10, 14.) In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

And we have seen, and do testify, that the Father sent the Son to be the Saviour of the world.

QUEST. (John xx. 31.) But these are written, that ye might
11. believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

(1 John iv. 15.) Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God,

QUEST. (2 Cor. i. 3.) Blessed be God, even the Father of
12. our Lord Jesus Christ.

QUEST. (Matt. i. 21.) And she shall bring forth a Son, and
13. thou shalt call his name JESUS: for he shall save his
people from their sins.

(John i. 29.) Behold the Lamb of God, which taketh
away the sin of the world.

(1 Tim. i. 15.) This is a faithful saying, and worthy
of all acceptation, that Christ Jesus came into the world
to save sinners, of whom I am the chief.

QUEST. (Luke ii. 1—14.) And it came to pass in those

14. days, that there went out a decree from Cesar Augustus,
that all the world should be taxed. (And this taxing was
first made when Cyrenius was governor of Syria.) And
all went to be taxed, every one into his own city. And
Joseph also went up from Galilee, out of the city of Na-
zareth, into Judea, unto the city of David, which is
called Bethlehem; (because he was of the house and
lineage of David:) To be taxed with Mary his espoused
wife, being great with child. And so it was, that, while
they were there, the days were accomplished that she
should be delivered. And she brought forth her first-
born Son, and wrapped him in swaddling clothes, and
laid him in a manger: because there was no room for
them in the Inn. And there were in the same country
shepherds abiding in the field, keeping watch over their
flock by night. And, lo, the angel of the Lord came upon
them, and the glory of the Lord shone round about them:
and they were sore afraid. And the angel said unto them,
Fear not: for, behold, I bring you good tidings of great
joy, which shall be to all people. For unto you is born
this day in the city of David a Saviour, which is Christ
the Lord. And this shall be a sign unto you; ye shall
find the babe wrapped in swaddling clothes, lying in a
manger. And suddenly there was with the angel a
multitude of the heavenly host praising God, and say-
ing, Glory to God in the highest, and on earth peace,
good will toward men.

(Gal. iv. 4.) But when the fulness of the time was
come, God sent forth his Son, made of a woman.

(Phil. ii. 5—7.) Let this mind be in you, which was
also in Christ Jesus: Who, being in the form of God,

thought it not robbery to be equal with God : But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men.

QUEST. (Rom. v. 6. 8.) For when we were yet without strength, in due time Christ died for the ungodly.

God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

(1 Cor. xv. 3.) For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures.

(1 Thes. v. 9, 10.) For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us.

QUEST. (Matt. xxvii. 27—54.) Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand : and they bowed the knee before him, and mocked him, saying, Hail, king of the Jews ! And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name : him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, They gave him vinegar to drink mingled with gall : and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots : that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there ; And set up over his head his accusation written, **THIS IS JESUS THE KING OF THE JEWS.** Then were there two thieves crucified with him, one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said,

He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the son of God. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; And many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake and those things that were done, they feared greatly, saying, Truly this was the Son of God.

(1 Cor. ii. 2.) For I determined not to know any thing among you, save Jesus Christ, and him crucified.

(Phil. ii. 8.) And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

QUEST. (Matt. xxvii. 57—60. When the even was come, 17. there came a rich man of Aramathæa, named Joseph, who also himself was Jesus' disciple: He went to Pilate and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

(1 Cor. xv. 4.) And that he was buried.

QUEST. (Matt. xxviii. 1—8.) In the end of the sabbath, as

18. it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake : for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow : And for fear of him the keepers did shake, and became as dead men. And the angel answered and said unto the women, Fear not ye : for I know that ye seek Jesus, which was crucified. He is not here : for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead ; and, behold, he goeth before you into Galilee ; there shall ye see him : lo, I have told you. And they departed quickly from the sepulchre with fear and great joy ; and did run to bring his disciples word.

(Acts, x. 39, 40.) And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem ; whom they slew and hanged on a tree : Him God raised up the third day, and shewed him openly.

(1 Cor. xv. 4.) And that he was buried, and that he rose again the third day according to the scriptures.

QUEST. (Mark, xvi. 19.) So then after the Lord had spoken

19. unto them, he was received up into heaven, and sat on the right hand of God.

(Acts, i. 3. 9.) To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God :—And when he had spoken these things, while they beheld, he was taken up ; and a cloud received him out of their sight.

QUEST. (Rom. viii. 34.) Who is he that condemneth ? It

20. is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

QUEST. (Acts i. 10, 11) And while they looked stedfastly

22. toward heaven as he went up, behold, two men stood by them in white apparel ; Which also said, ye men of Galilee, why stand ye gazing up into heaven ? this same

Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

(Acts, xvii. 31.) Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

(2 Cor. v. 10.) For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

(2 Tim. iv. 1.) I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom.

(1 Pet. iv. 5.) Who shall give account to him that is ready to judge the quick and the dead.

QUEST. (John v. 25.) Verily, verily, I say unto you, The
23. hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

(1 Cor. xv. 51, 52.) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

(1 Thes. iv. 16.) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first.

QUEST. (Matt. xiii. 41—43) The Son of man shall send
24. forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father.

(Matt. xxv. 34, 41, 46.) Then shall the king say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:—Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: And these shall go away into everlasting punishment: but the righteous into life eternal.

(John, v. 28, 29.) Marvel not at this : for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth ; they that have done good, unto the resurrection of life ; and they that have done evil, unto the resurrection of damnation.

(2 Pet. ii. 9.) The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgement to be punished.

QUEST. (Acts, iv. 12.) Neither is there salvation in any other : for there is none other name under heaven given among men, whereby we must be saved.

(Eph. ii, 8, 9.) For by grace are ye saved through faith ; and that not of yourselves : it is the gift of God : Not of works lest any man should boast.

(Tit. iii. 5.) Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.

(1 John, v. 11.) And this is the record, that God hath given to us eternal life, and this life is in his Son.

QUEST. (Mark, viii. 38.) Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation ; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

(John, v. 40.) And ye will not come to me, that ye might have life.

(John, xii. 48.) He that rejecteth me, and receiveth not my words, hath one that judgeth him : the word that I have spoken, the same shall judge him in the last day.

(1 Tim. ii. 5, 6.) For there is one God, and one mediator between God and men, the man Christ Jesus ; Who gave himself a ransom for all, to be testified in due time.

(Heb. x. 29.) Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace ?

Heb. x. 38.) Now the just shall live by faith : but if any man draw back, my soul shall have no pleasure in him.

(1 John, ii. 2.) And he is the propitiation for our sins: and not for our's only, but also for the sins of the whole world.

QUEST. (Luke, xiii. 3.) I tell you, Nay: but, except ye
29. repent, ye shall all likewise perish.

(John iii. 36.) He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

(John vi. 47.) Verily, verily, I say unto you he that believeth on me hath everlasting life.

(Acts, xvi. 31.) And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

(Acts, xx. 21.) Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

(2 Cor. vii. 10.) For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

(Heb. xi. 6.) But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

(2 Pet. iii. 9.) The Lord is not slack concerning his promise, as some men count slackness; but is long suffering to usward, not willing that any should perish, but that all should come to repentance.

QUEST. (Acts, iii. 19.) Repent ye therefore, and be con-
31. verted, that your sins may be blotted out.

(Acts, xxvi. 19, 26.) Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

(1 John, i. 7. 9.) But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

QUEST. (Matt. vii. 17.) Even so every good tree bringeth
33. forth good fruit; but a corrupt tree bringeth forth evil fruit.

(Gal. v. 24.) And they that are Christ's have crucified the flesh with the affections and lusts.

(James, ii. 18.) Yea, a man may say, Thou hast faith and I have works : shew me thy faith without thy works, and I will shew thee my faith by my works.

(1 John, ii. 3.) And hereby we do know that we know him, if we keep his commandments.

(1 John, iii. 10.) In this the children of God are manifest, and the children of the devil : whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

(1 John, v. 18.) We know that whosoever is born of God sinneth not, but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

QUEST. (John xiv. 15, 23.) If ye love me, keep my commandments.

Jesus answered and said unto him, If a man love me, he will keep my words :

(1 John, v. 3.) For this is the love of God, that we keep his commandments.

QUEST. (Matt. vii. 21, 23.) Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven ; but he that doeth the will of my Father which is in heaven.

And then will I profess unto them, I never knew you : depart from me, ye that work iniquity.

(Matt. xix. 17.) But if thou wilt enter into life, keep the commandments.

(Luke, viii. 15.) But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

(Tit. iii. 8.) This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works.

(Heb. xii. 14.) Follow peace with all men, and holiness, without which no man shall see the Lord.

(James, ii. 20.) But wilt thou know, O vain man, that faith without works is dead ?

QUEST. (John xiv. 16, 17.) And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever ; Even the Spirit of truth ;

whom the world cannot receive, because it seeth him not, neither knoweth him : but ye know him ; for he dwelleth with you, and shall be in you.

(John xvi. 13.) Howbeit when he, the Spirit of truth, is come, he will guide you into all truth : for he shall not speak of himself ; but whatsoever he shall hear, that shall he speak ; and he will shew you things to come.

(Gal. iv. 6.) And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying Abba, Father.

(Gal. v. 16, 22, 23.) This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance : against such there is no law.

QUEST. (John xv. 5.) I am the vine, ye are the branches,
39. He that abideth in me, and I in him, the same bringeth forth much fruit : for without me ye can do nothing.

(Rom. vii. 18, 19.) For I know that in me, (that is, in my flesh,) dwelleth no good thing : for to will is present with me ; but how to perform that which is good I find not. For the good that I would I do not : but the evil which I would not, that I do.

(Rom. viii. 8.) So then they that are in the flesh cannot please God.

(1 Cor. xii. 3.) Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed : and that no man can say that Jesus is the Lord, but by the Holy Ghost.

(Gal. v. 17.) For the flesh lusteth against the Spirit, and the Spirit against the flesh : and these are contrary the one to the other : so that ye cannot do the things that ye would.

(Phil. ii. 13.) For it is God which worketh in you both to will and to do of his good pleasure.

QUEST. (Gal. v. 17.) For the Flesh lusteth against the
40. Spirit, and the Spirit against the flesh : and these are contrary the one to the other : so that ye cannot do the things that ye would.

(James, i. 13, 14.) Let no man say when he is tempted, I am tempted of God : for God cannot be tempted with evil, neither tempteth he any man : But every man is tempted when he is drawn away of his own lust, and enticed.

QUEST. (Matt. xxvi. 41.) Watch and pray, that ye enter
 43. not into temptation: the spirit indeed is willing, but the flesh is weak.

(Ephes. vi. 11.) Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

(1 Pet. v. 8.) Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.

(James, iv. 7, 8.) Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you.

QUEST. (Matt. xxii. 37, 39.) Jesus said unto him, Thou
 45. shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

And the second is like unto it, Thou shalt love thy neighbour as thyself.

QUEST. (Matt. iv. 10.) It is written, Thou shalt worship
 46. the Lord thy God, and him only shalt thou serve.

(Matt. vi. 24.) No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

(James, iv. 4.) Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

QUEST. (Matt. v. 34.) But I say unto you, Swear not at all.

47. (Matt. xii. 36.) But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

(James, v. 12.) But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea: and your nay, nay; lest ye fall into condemnation.

QUEST. (Genesis, ii. 2, 3.) And on the seventh day God
 49. ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it; because that in it he had rested from all his work which God created and made.

QUEST. (Mark, xvi. 9.) Now when Jesus was risen early
51. the first day of the week, he appeared first to Mary Magdalene.

(John, xx. 19. 26.) Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and said unto them, Peace be unto you.

And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

(Acts, xx. 7.) And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them.

QUEST. (Matt. xviii. 20.) For where two or three are
52. gathered together in my name, there am I in the midst of them.

(Luke, iv. 16.) And he came to Nazareth, where he had been brought up: and as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

(John, v. 39.) Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

(2 Tim. iii. 15.) From a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

(Heb. x. 25.) Not forsaking the assembling of ourselves together, as the manner of some is.

QUEST. (Mark, ii. 27.) And he said unto them, The sabbath
53. was made for man, and not man for the sabbath.

QUEST. (Ephes. vi. 1.) Children, obey your parents in
56. the Lord: for this is right.

(Heb. xiii. 17.) Obey them that have the rule over you, and submit yourselves.

(1 Pet. ii. 13.) Submit yourselves to every ordinance of man for the Lord's sake.

QUEST. (Matt. v. 21, 22.) Ye have heard that it was said
57. by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment; But

I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

(Eph. iv. 31.) Let all bitterness and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice.

(1 John iii. 15.) Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

QUEST. (Gal. v. 19.) Now the works of the flesh are
58. manifest, which are these; Adultery, fornication, uncleanness, lasciviousness.

(Col. iii. 5.) Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry.

(1 Tim. ii. 9.) In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broidered hair, or gold, or pearls, or costly array.

(Tit. ii. 4—6.) That they may teach the young women to be sober, to love their husbands, to love their children, To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. Young men likewise exhort to be sober minded.

QUEST. (2 Cor. viii. 21.) Providing for honest things, not
59. only in the sight of the Lord, but also in the sight of men.

(Eph. iv. 28.) Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

(1 Thes. iv. 6.) That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

QUEST. (Luke, iii. 14.) And the soldiers likewise demand-
60. ed of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

(Eph. 4. 25.) Wherefore putting away lying, speak every man truth with his neighbour : for we are members one of another.

(Col. iii. 9.) Lie not one to another, seeing that ye have put off the old man with his deeds.

QUEST. (Luke, xii. 15.) And he said unto them, Take
61. heed, and beware of covetousness ; for a man's life consisteth not in the abundance of the things which he possesseth.

(Phil. iv. 11.) Not that I speak in respect of want : for I have learned, in whatsoever state I am, therewith to be content.

(Heb. xiii. 5.) Let your conversation be without covetousness ; and be content with such things as ye have : for he hath said, I will never leave thee, nor forsake thee.

QUEST. (Rom. iii. 23.) For all have sinned, and come
63. short of the glory of God.

(Gal. iii. 22.) But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

(James, iii. 2.) For in many things we offend all.

QUEST. (Luke, xviii. 1.) And he spake a parable unto
64. them to this end, that men ought always to pray, and not to faint.

(1 Thes. v. 17.) Pray without ceasing.

(Phil. iv. 6.) Be careful for nothing ; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

(1 Tim. ii. 8.) I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

QUEST. (Matt. vi. 5, 6.) And when thou prayest, thou
65. shalt not be as the hypocrites are : for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret ; and thy Father which seeth in secret shall reward thee openly.

(Matt. vii. 7. 11.) Ask, and it shall be given you ;

seek, and ye shall find; knock, and it shall be opened unto you. If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

(Matt. xxi. 22.) And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

(James, v. 16.) The effectual fervent prayer of a righteous man availeth much.

QUEST. (John, xiv. 13, 14.) And whatsoever ye shall ask
66. in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it.

(John, xvi. 23.) And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

(Col. iii. 17.) And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

QUEST. (John ix. 31.) Now we know that God heareth
67. not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

QUEST. (Matt. vi. 33.) But seek ye first the kingdom of
68. God, and his righteousness; and all these things shall be added unto you.

QUEST. (Matt. v. 44.) Pray for them which despitefully
69. use you, and persecute you.

(Rom. i. 9.) For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers.

(1 Tim. ii. 1.) I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men.

(James, v. 16.) Pray one for another.

QUEST. (Luke xi. 1—3.) And it came to pass, that, as he
70. was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. And he said unto them, When ye pray, say, Our Father, &c.

QUEST. (Matt. xxiii. 9.) And call no man your father upon
71. the earth: for one is your Father, which is in heaven.

(Rom. viii. 16.) The Spirit itself beareth witness with our spirit, that we are the children of God.

(2 Cor. vi. 18.) And I will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

(Eph. iv. 6.) One God and Father of all, who is above all, and through all, and in you all.

QUEST. (Luke, i. 33.) And he shall reign over the house
73. of Jacob for ever ; and of his kingdom there shall be no end.

(John, x. 16.) And other sheep I have, which are not of this fold : them also I must bring, and they shall hear my voice ; and there shall be one fold, and one shepherd.

(John, xviii. 36.) Jesus answered, My kingdom is not of this world.

(Acts, ii. 39.) For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

QUEST. (Psalm ciii. 20, 21, 22.) Bless the Lord, ye his
74. angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. Bless ye the Lord, all ye his hosts ; ye ministers of his, that do his pleasure.

QUEST. (Matt. vi. 33.) But seek ye first the kingdom of
75. God, and his righteousness ; and all these things shall be added unto you.

QUEST. (Matt. vi. 14, 15) For if ye forgive men their
77. trespasses, your heavenly Father will also forgive you : But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

(Luke, vi. 37.) Judge not, and ye shall not be judged : condemn not, and ye shall not be condemned : forgive, and ye shall be forgiven.

(Acts, xiii. 38.) Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins.

(Eph. iv. 32.) And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

(Col. i. 14.) In whom we have redemption through his blood, even the forgiveness of sins.

QUEST. (Matt. xxvi. 41.) Watch and pray, that ye enter
 78. not into temptation: the spirit indeed is willing, but the flesh is weak.

(1 Cor. x. 13.) There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

(2 Peter, ii. 9.) The Lord knoweth how to deliver the godly out of temptations.

QUEST. (2 Cor. i. 10.) Who delivered us from so great a
 79. death, and doth deliver: in whom we trust that he will yet deliver us.

(Gal. i. 4.) Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father.

(2 Tim. iv. 18.) And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

QUEST. (Matt. xxviii. 19.) Go ye therefore and teach all
 85. nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

QUEST. (Heb. x. 22.) Let us draw near with a true heart
 86. in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

QUEST. (Tit. iii. 5.) Not by works of righteousness which
 87. we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.

QUEST. (Psalm li. 5.) Behold, I was shapen in iniquity;
 88. and in sin did my mother conceive me.

(Eph. ii. 3.) Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

(John, iii. 6.) That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

QUEST. (John, iii. 5.) Jesus answered, Verily, verily, I
 89. say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

QUEST. (Gal. iii. 26, 27.) For ye are all the children of God
 90. by faith in Christ Jesus. For as many of you as have
 been baptized into Christ have put on Christ.

QUEST. (1 Cor. vi. 11.) And such were some of you: but
 91. ye are washed, but ye are sanctified, but ye are justified
 in the name of the Lord Jesus, and by the Spirit
 of our God.

(1 Pet. i. 3, 4, 5.) Blessed be the God and Father of
 our Lord Jesus Christ, which according to his abundant
 mercy hath begotten us again unto a lively hope by the
 resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not
 away, reserved in heaven for you, Who are kept by
 the power of God through faith unto salvation ready to
 be revealed in the last time.

QUEST. (Heb. x. 26, 27.) For if we sin wilfully after that
 92. we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful
 looking for of judgment and fiery indignation, which
 shall devour the adversaries.

(Heb. ii. 2.) For if the word spoken by angels was
 steadfast, and every transgression and disobedience
 received a just recompense of reward; How shall we
 escape, if we neglect so great salvation.

QUEST. (Acts, ii. 38.) Then Peter said unto them, Repent,
 95. and be baptized every one of you in the name of Jesus
 Christ for the remission of sins, and ye shall receive
 the gift of the Holy Ghost.

(Acts, viii. 36, 37.) And as they went on their way,
 they came unto a certain water: and the eunuch said,
 See, here is water: what doth hinder me to be baptized?
 And Philip said, If thou believest with all thine heart,
 thou mayest. And he answered and said, I believe
 that Jesus Christ is the Son of God.

QUEST. (Matt. xxvi. 26—28.) And as they were eating,
 98. Jesus took bread, and blessed it, and brake it, and gave
 it to the disciples, and said, Take, eat; this is my body.
 And he took the cup, and gave thanks, and gave it to
 them, saying, Drink ye all of it; For this is my blood
 of the new testament, which is shed for many for the
 remission of sins.

(Mark, xiv. 22—24.) And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat : this is my body. And he took the cup, and when he had given thanks, he gave it to them : and they all drank of it. And he said unto them, This is my blood of the new testament which is shed for many.

(Luke, xxii. 19, 20.) And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you : this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

(1 Cor. xi. 23—26.) For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread : And when he had given thanks, he brake it, and said, Take, eat : this is my body, which is broken for you : this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood : this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

QUEST. (1 Cor. x. 16.) The cup of blessing which we
101. bless, is it not the communion of the blood of Christ ?
The bread which we break, is it not the communion of the body of Christ ?

QUEST. (1 Cor. xi. 26.) For as often as ye eat this bread,
103. and drink this cup, ye do shew the Lord's death till he come.

QUEST. (Matt. ix. 10—13.) And it came to pass, as Jesus
109. sat at meat in the house, behold many publicans and sinners came and sat down with him and his disciples. And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners ? But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice : for I am not come to call the righteous, but sinners to repentance.
(Matt. xi. 28.) Come unto me, all ye that labour and are heavy laden, and I will give you rest.

(Luke, xv. 18—20.) I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

(Rom. v. 6—8.) For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

QUEST. (Luke, xviii. 13, 14.) And the publican, standing 110. afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

(1 John, i. 8.) If we say that we have no sin, we deceive ourselves, and the truth is not in us.

(1 Pet. v. 6.) Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time.

QUEST. (Matt. v. 23, 24.) Therefore if thou bring thy gift 112. to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

(Matt. vi. 15.) But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

(1 Cor. xi. 28.) But let a man examine himself, and so let him eat of that bread, and drink of that cup.

(1 John, iv. 21.) And this commandment have we from him, That he who loveth God love his brother also.

QUEST. (1 Cor. xi. 20, 21, 22, 29.) When ye come together 114. therefore into one place, this is not to eat the Lord's supper. For in eating every one taketh before other his own supper; and one is hungry, and another is drunken. What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame

them that have not ? What shall I say to you ? shall I praise you in this ? I praise you not.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

QUEST. (1 Cor. xi. 30.) For this cause many are weak and 115. sickly among you, and many sleep.

QUEST. (Matt. xxiii. 27, 28.) Woe unto you, scribes and 116. Pharisees, hypocrites ! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

(2 Tim. iii. 5.) Having a form of godliness, but denying the power thereof : from such turn away.

QUEST. (Luke, xii. 20, 40.) But God said unto him, Thou 119. fool, this night thy soul shall be required of thee : then whose shall those things be, which thou hast provided ?

Be ye therefore ready also : for the Son of man cometh, at an hour when ye think not.

(Luke, xxi. 34.) And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares,

